

**BEFORE THE PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA**

Application of Wild Goose Storage, Inc. to  
Amend its Certificate of Public Convenience and  
Necessity to Expand and Construct Facilities for  
Gas Storage Operation.

Application 01-06-029  
(Filed June 18, 2001)

**ADMINISTRATIVE LAW JUDGE'S RULING  
SETTING ORAL ARGUMENT AND EXTENDING  
DEADLINE FOR FILING REPLY BRIEFS**

**Oral Argument**

Pursuant to the request of applicant Wild Goose Storage Inc. under Pub. Util. Code § 1701.3(d), this ruling sets oral argument before the Commission as follows:

**Tuesday, February 5, 2002  
11:00 – Noon  
Commission Hearing Room  
State Office Building  
505 Van Ness Avenue  
San Francisco, CA 94102**

All those who have “appearance” (full party) status in this proceeding and who wish to speak at the oral argument must advise me by e-mail (Vieth@cpuc.ca.gov) no later than 5:00 p.m., on January 30, 2002, of their desire to participate and must copy the service list, also by e-mail.

An agenda for the oral argument is attached to this ruling. The agenda provides speaking opportunities for the applicant and for parties who oppose the application, in whole or in part. Opponents will share the available time,

equally. However, any party may cede its entire share of time, or some portion of its time, to another. Likewise, any party may reserve time from its opening argument for its closing argument.

Parties may distribute handouts at the oral argument, subject to the conditions set out in greater detail below. Time and space limitations prevent the convenient use of briefing boards or overhead projectors and parties should not plan to use either.

### **Deadline for Reply Briefs**

Because February 5, 2002 is the date previously set for the filing of reply briefs, I will extend that deadline to February 19, 2002.

#### **IT IS RULED** that:

1. Oral argument before the Commission shall be held as set forth in this ruling.
2. The parties may distribute handouts in compliance with the following:
  - a. Copies of handouts sufficient for the Commissioners and others attending the oral argument must be provided.
  - b. Handouts must include citations to record evidence clearly supporting any factual assertions.
  - c. All pages and points should be numbered for ease of reference and to facilitate an understanding of the resulting transcript.
  - d. Handouts will not be received as exhibits.
3. The date for filing and serving concurrent reply briefs in this proceeding is extended to February 19, 2002.

Dated January 25, 2002, at San Francisco, California.

/s/ JEAN VIETH

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Jean Vieth

Administrative Law Judge

**CERTIFICATE OF SERVICE**

I certify that I have by mail this day served a true copy of the original attached Administrative Law Judge's Ruling Setting Oral Argument and Extending Deadline for Filing Reply Briefs on all parties of record in this proceeding or their attorneys of record.

Dated January 25, 2002, at San Francisco, California.

/s/ FANNIE SID

Fannie Sid

**N O T I C E**

Parties should notify the Process Office, Public Utilities Commission, 505 Van Ness Avenue, Room 2000, San Francisco, CA 94102, of any change of address to insure that they continue to receive documents. You must indicate the proceeding number on the service list on which your name appears.

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The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities. To verify that a particular location is accessible, call: Calendar Clerk (415) 703-1203.

If specialized accommodations for the disabled are needed, e.g., sign language interpreters, those making the arrangements must call the Public Advisor at (415) 703-2074 or TTY# 1-866-836-7825 or (415) 703-5282 at least three working days in advance of the event.

**ATTACHMENT**

**AGENDA**

11:00 a.m. **Call to Order**

**Opening Commissioner Remarks**

**Opening Argument**

Applicant (12 minutes)

Opponents (12 minutes)

Questions from the Commissioners

**Closing Argument**

Applicant (8 minutes)

Opponents (8 minutes)

Questions from the Commissioners

**Concluding Commissioner Remarks**

Noon **Adjourn**

**(END OF ATTACHMENT)**